Great and wonderful

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PREDICTIONS

Of that late Famous Astrologer Mr. Lilly; and Mr. Partridg and Mr. Coley, concerning this present Year 1683.

To which is added

A true and faithful

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Famous Prophecies of the three German Prophets;
Predicting and Foretelling, forme years fince, this prefent
Invation of the Tarky into the Empire of Germany and Hungary,
with the event of the fame, to the admiration of all that shall bear or
read the fame.

Also their strange and wonderful Predictions concerning the Pope, and the King of France: With the total and sudden destruction of the Papal power; and the miraculous Conversion of the Tarks and Jews to the Christian Paith.

As also prelaging the uniding of all Religions into one wifible Church.

Which Prophecies have been had in effect by many famous and illustrious

LONDON, Printed for John Convers at the black Reven in Duels

Kind Reader

E here present thee with some remarkable Prophecies of that Ancient and Famous, Aftrologer, Mr. William Lilly. larely deceased; concerning this great year 1683. predicted by him many years frace, in the year 1657 Saith he.

In the year eighty three. Great Changes there will be In England.

Long erethat time poor Menlin fleeps

In's Grave fecure : fad England meeps, Left be no Heir unhappy Man. That this obscurer Riddle can -No

In his Angliens for 1677, he hath these words.

Those presending to iteligion, or such as are famous for Schilms or Herefies, or those of different judgment from that Religion Established by Author rity, for fome years will grumble and repine for that restriction on their Consciences, (as they will termit) and the nearer to the time of the Conjunction, the more Confederations they will have, either near the time of the Conjunction it felf, or a little after we fear great diffurbance of those Nations, and the Princes they live under disquieting their Governors Subis for Conscience like, as they pretend. But in our Nation (as before was expressed) breach of the people's just oriviledges, antient customes, and former injoyed rights will animate the generality to a strong and flurdy Rebellion, and countenance that translation of Monarchy mentioned by Trie Allo he frange and wonderful free from corcession the Pone windsh

Again, faith he, Many believe the last Age of the World is at hand; we verily conjecture, That a troublefome and vexatious time is approaching upon most Nations of Europe, wherein those pretending to Religion, whether Papift or Protestant, will shew little mercy or compassion to those persons whose un appines it will be to fall onder their subjection . God bless as from fuch a Reformation that must be advanced in the ruins of a well fetled Which Prophedies have been had in effects by many famous often avoya

Mr. Partridg in his Aftrological judgment on this year 1683 hath thefe words : Saturn and Jupiter in conjunction in Leo, are contriving to make themselves secure, and to this end there are many and various endeavours bold O.M DO N. Printed for John Conferent the Lack Raven in Ducky

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used to convene those of the greatest and best policy, to invent and contrive some new ways of Trade, commerce, and Government: But methinks saturn and Japiner both peregrine, look eather like Plotters than Statesmen, and seem to be such as would eather overthrow a Kingdom, Laws, and Religion, than secure any, unless it be such as serves their own turn; for you know that Highway men in their way are for self-preservation, though the Law be directly against them, and say, they ought to be hanged. Well set them plot on, then they have the worst success that ever men had; for what ever they contrive or consult, it will be known to their enemy, be it never so deep or Clandestine.

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The great and wenderful Prophecies of the three German Prophets, Christopher Kotterus, Christiana-Pomatovia, and Nicholas Drabacius.

The three German Prophets, with these remarkable Propheties of the three German Prophets, which have been highly esteemed of by the famous and illustrious persons of these times, which some years since foretold the invasion of the Turka in Germany, and the events of the same. Also Predictions concerning the French King's Wars, and the destruction of the Papal See of Rime, with the conversion of Jews and Turks, which take as followeth.

Man to Koteer m, which spake to him as followed: That the anger of God was kindled against mankind, and that in sury he hastened to inflict punishment on them, except they repent of their Pride and Impurity, and for contempt of God and his Word. After this he vanished

The Prophecy concerning Remais, That the Lion of the Tribe of Judge shall roce against the Whore of Bubylon, behold she is now falling, but is now yet fallen, but presently shall fall. On how cold, thirsty and presumptions City! it is not the height nor strength of thy Walls shall defend thees behold the time is coming that thou shalt totter, and thy horrid lies, and falseperverting of the Scriptures with the spiritual fornizations. Or you Kings, you Princes, and Potentates, who do state her, and drink the wine of her impurities, and particle of the Cup of her blasphenies. Behold the dry and withered Tree of the East begins to shoot forth her leaves, and her blushing knots; but the trees of the North do stand unmoved.

Behold the Lion of the North begins to rouse himself, and two other of the same colour do sollow him that will pluck up the trees of the South, Root

and Brinch. O that thou hadft known the day of thy vifitation; but glory be to him that doth Wonders, After a little filence, the Angel faid, O Babylon I fair but painted, and destitute of true foundation, falle in the Decrine, falle in thy L fe, evil in thy Works, two and forty Months fhall quickly be expired, and the three Days and half a Day thall come to an end + and the loirir of life thall return into those whom thou, O wicked Babylon. haft murdered. The five Months of thy Judgments will quickly be accomplished, and then the Pope, the Spoule of the Devil faul fall. The Angel further faid. That befides the Devil, the great advertiry of the Church. there are two others that shall deflerey and tread down all things; one of them doth not yet know the true God, of whom he is now ignocant a but shall know him, for the time is at hand that he shall acknowleds the true God, and thalf accomplish his dec ees against the great Whore, buing upon the hills above the Sea, who is another trampler upon, and deftrover of the Church, whose remembrance is come in the fight of God, to give her a cup of the Excandescence of his Anger; he cares not for God, nor doth God care for him, for his sime is almost past. Then Kotter to demanded of the Angel, Will there be a great effution of Blood? the Angel answered, Yes: for fince Germany is fo flubborn as not to pray to Almighty God to withdraw his Rod and heavy Hand held over it, but doth more and more provoke him, and doth ftill fill up the measure of her fins, that it runs over with the abundance thereof, therefore there shall be a great battle and overthrow to the Devil and the Dragon, and a great supper shall be prepared for the fowls of the air. Woeunto Cefar the King, and Princes, the Counts, and Barons : Woe unto the Countries and Cities of the German Empire; all these things shall fall upon you, Famine, Dearth and War, and effusion of Blood ; for the condemnation of the great Beaft is near and certain. Ketperso interpoled again, and laid, Shall the faithful be delivered from thefe great Judgments? the Angel answered, Reioyce Olittle Flock, thy Sheps herd thalf defend thee, you have in the Scriptures infallible promises of deliverance.

The Lion of the Tribe of Judah is he who wageth war against Germany, and he doth manage it by the Lion of the East, and the Lion of the North, neither doth he want power or means to instict his punishments for many great Causes.

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The Pifont, Revelations and Propheries of Christiana Pomitovia.

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Here appeared to me a men armed from Head 10 Foot, whole Head was as fire, and flame came out from his Mouth; he came forth, and freed by himfelf, and one of the company brought him a sword, and did out it into his right hand, faying. This is my ffrength, and with the right Hand of my strength, and this Sword will I destroy my adverfary, befiold I am prepared, and will come unexpectedly in a day that the wicked thall not think of me, and will render unto every one according to his deferts, and in my wrath will I grind into powder all Unbelievers. I will now haften my Judgment, I will perform a wonderful thing, much evil thall come from the North, and from the East, upon all the Inhabitants of the Estili. And immediately were heard thele words, Bibylon is fallen, it is fallen, the great House of Anthris is fallen, that proud and loty House is fallen to the ground, neither shall it ever be built up again, and the Pope, and all that devilish Antichrift in Synagogue shall suddenly be cast down, and bloned out of memory. By the Lions are the Hungarian, the Turk, the Tartar, the Sweed, the Dane, the Hollander, the English, the Erench, the Switzer and Saxon, by these Antichrist and Babylon, and Kingdom of Satan shall be utterly overthrown, especially that great house of Austria, which they were not able to pluck down without the affiftance of the white Lion of the cribe of Judab. And I beheld innumerable troops of Horse, and bands of Footmen of all Nations; drawing themselves into two great bodies, marshalled in barattia one over against another : And the Lord faid unto me, Observe them now, and immediately I heard Drums beating, and Trumpers founding, and the Lord faid, Let us go up yonder Hill and observe the success of the partie more diffinct | 1 beard the found of the Trumpet, but the battle was fought beneath us on the foot of the Hill. Then he faid unto me, This is the Army of the South, the Antichriftian. Army, the Army of the Whore and the beaft, pointing to the Southern. Army. And turning himself to the other Army, he faid, This is the Acmy of the East and North, of which Lhave made mention to you, Remema ber thefe things that I have declared, for all will come to pais according to the Prediction. (By the Eaftern Army is always meant the Army of the Turks.) And I looked a long time upon them, till I observed few of the Northern Army remained , the fad fight oppressed me with grich, fearing they would be unterly, overthrown, but the Antient of times comfore

ed me, and faid, Behold help cometh from Sion, the Throne of my Holis nels. And I looked again, and behold a great Army descended from Heawen, which was commanded by a man in a flame, with a great Sword in his

And I beheld also Clouds of Smooth waving down, and falling down on the Southern army; and the fight was renewed, and the Southern army did fall like leaves in Autumn beaten by violent wind, many of the Southern A my after this were flain, and the reft fled, that not one of them remained of them : But the northern Army having gained great spoils, returned with greation, and the Army from Heaven alcended from whence it de-Icended.

The Visions and Prophecies of Nich. Drabicius

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His Drabicion was born at Strafwick in Germany, Chie Father was Conful of the faid City) be was Minister of Gots Word at Zerapick, he was attractive in his dife urle, and grave in his convertation, he had a love and zeal ro piety : His first vision was in the year 1643. A voyce spake unro him. faying, Write that the time is now come, I will revenge the offences given to my holy Name, I will cause the Turk to come and to overthrow Vienna. as Terufalem was overthrown , and Pwill bring evil upon the house of Austria to cut it off from the earth, for the bath g ven no ear to the perceable connfels of the King of Polonia, now her destruction approacheth, Drabicine a ked. When it would come to pass? it was answered, to day and to morrow will fell up the measure of her iniquities; and I will bring many great and " sog Nations upon the house of Auftred, and they that tread upon Vienna, de fernsalem und Samaria weretrodden upon, to revenge my quare rel, and to drive away Idolaters, with the faffe Prophets, and to vindicate the in uries offered to Frederick that was King of Bobemia, and to his proge, ny, with whom you also have been banished. Drabicius asked, whether the progeny of the King of Bohemia be restored to their dignities? it was answered. Wherefore have I afficed Germany, but because they did for fake him; woe to the Bovemiant, wo to the Silefians, wo to the Moraviant for now is their destruction ar hand. The Regelation, (whe er.) Hear the voyce, O house of Austria, thy roots are in Hungaria, which I am now going to pluck up : bur thou halt perifh with the Captains thy Counfelfers, and thy pofterity, thy ftrong men fhallfall. The Revelation of April 7. 1646. As I awaked out of fleep, a voice fou ded in m Ears: O house of Austria

Tolis Auftria! O thou house of Auftria, I have born with thee, I have born lea- with thee, to many ages, I have advanced thy glory on high in the midft of his many Nations, with much patience I expected thy conversion unto me thy Creator; but thy heart is grown fat, and thy eyes are darkened, on ther thy felf, nor thy Caprains shall fee their lamentable fall and ruine, for did the abomination thou hast committed. Who did seduce thee, O house of Author and the abomination thou hast committed. Who did seduce thee, O house of Author and the abomination thou hast sed for saken me, and thrown my Laws behind thy back, and haff erected Idole of abomination throughout thy Cities and Sereets, and in ned in Pemples and Chandels, thou baft fet up Statues and Images, plided and dtparned with beautiful colours. Thou with thy Counfeller , and Judges and Princes, haft neglected my word, and baft neglected juffice, and righteoutnets, and mercy; therefore have I brought evil upon thee, and thy house : In vain doft theu lean upon a Reed, which is Spain in vain thou expecteff help from the Pope, Bawarian or Saxon, Ment and Cologn will deotte ceive thee, for they have loft their ftrength with thee; for I have rifen up against them, and have delivered their powers into their hands, who do 8 make war against thee, that he may do to thee as to the house of Abab, and to thy Priefts, as my Servant Elian to the Prophets of Baal. October the 10. The word of the Lord came to me agent, laying, Although it be not yet come to pale, which not long fince I declared to you, yet undoubtedly it shall take effect : For though he hath gained a peace for a time, he thall gain nothing by the delay of a little time, which nevertheless shall come, and is even at hand, for the destruction of the besit must begin in Hungaria.

And after a long filence, the Lord faid to me again, All my words shall be fulfilled, that it may be manifest unto all, That I am he that will confound the counsels of my enemis, and will remove the half dead person from his Throne, by electing so me that chosen Veffel, the King of France, for whom Germany shall cry out, I Long live, Yong live the King of France; which as foon as it shall be done by my command, who am King of King, and Lord of Lords, your liberties shall be restored, O ye worshippers

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And O you Kings, Princes, and commanders of my Army, and you my Ministers of the Gospel, throw in your net into the Sea, to fish for the Jews the remainder of my Vintage, on the right fide, and on the left, for the Nations of Turkey and Tartary, and other places, for I have opened my Prisons, and healed the wounded, that they may be admitted to the Banquet of my House, the Church, and many rooms that are in it, are yet empty for those persons to be brought into it, the Jews and the Turks, and other people ignorant of the worthip of the true God, and the Golpel of our Lord Te fus, who are to acknowledg me, and to come into the pales of my belove

Spouler a reformation amongs the Idolatrous Ministerrol the Whore

I will have a reformation amongs, the ignitions ministers of the Whore, and those that it all be found refractory find the past of death, for I will not have the least root of Papish Doctrine in any Nation, and I will that there be but one order and government of the Church amongst all Nations.

The chief scope of all these Prophecies and Revolutions, being to invite men to attend the judgments of Almighty God in his panishments of the lim of the world, and to be made worthy all his mercies, which in the last age of the world he will pour forth on all mankind; It well becomes all mutual ally to admonish one another to repentance, and to increase our faith in the promifes of God, and to influme our mutual charity, to pray for one and ther, that we may be made parrakers of so unspeakable mercy. Amon,

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And O one Kings. Prince you have been of an Asserte a

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